

SERIAL NUMBER 07-064-0062

TAXING UNIT NUMBER 24

CARD NO. 01

| OWNER                                                                     | DEED REF. |      | INSTRUMENT    | DEED DATE | DATE RECORDED |
|---------------------------------------------------------------------------|-----------|------|---------------|-----------|---------------|
|                                                                           | BOOK      | PAGE |               |           |               |
| ALLEN E H DAVIES.<br>% ALLEN E FOWERS.<br>193 W 4900 S<br>SUNSET UT 84403 | 1225      | 450  | WARRANTY DEED | 02-13-78  | 02-14-78      |

DESCRIPTION OF PROPERTY-- 78 ORIG

ACRES--

11 PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF  
 12 SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE  
 13 AND MERIDIAN: BEGINNING AT A POINT 616.0 FEET ALONG THE SOUTH  
 14 BOUNDARY FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER  
 15 OF THE NORTHWEST QUARTER OF SAID SECTION, AND NORTH 165.0  
 16 FEET, PARALLELING THE EAST BOUNDARY LINE OF THE NORTHEAST  
 17 QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE  
 18 WEST 132.0 FEET, MORE OR LESS, PARALLELING THE SOUTH BOUNDARY  
 19 LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF  
 20 SAID SECTION; THENCE NORTH 165.00 FEET PARALLELING THE EAST  
 21 BOUNDARY LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST  
 22 QUARTER OF SAID SECTION; THENCE EAST 132.0 FEET, MORE OR  
 23 LESS, PARALLELING THE SOUTH BOUNDARY LINE OF THE NORTHEAST  
 24 QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE

SERIAL NUMBER 07-064-0062

TAXING UNIT NUMBER 24

CARD NO. 02

| OWNER | DEED REF. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|-------|-----------|------|------------|-----------|------------------|
|       | BOOK      | PAGE |            |           |                  |
|       |           |      |            |           |                  |

25 SOUTH 165.0 FEET, PARALLELING THE EAST BOUNDARY LINE OF THE  
26 NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION  
27 TO THE POINT OF BEGINNING.